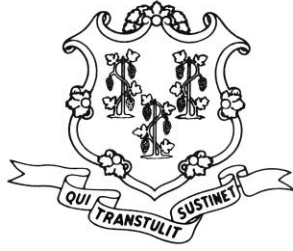


State of Connecticut



House of Representatives

GO LIST

Wednesday, March 16, 2022

<i>Cal. No.</i>	<i>Title</i>	<i>File No.</i>	<i>Action</i>
JUDICIAL NOMINATIONS			
0025	House Joint Resolution No. 97. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE MICHAEL G. MARONICH OF MONROE TO BE A SENIOR JUDGE OF THE SUPERIOR COURT. Committee Reports: JUD		GO
0026	House Joint Resolution No. 98. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE SHERIDAN L. MOORE OF BEACON FALLS TO BE A SENIOR JUDGE OF THE SUPERIOR COURT. Committee Reports: JUD		GO
0027	House Joint Resolution No. 99. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE ELIOT D. PRESCOTT OF WEST HARTFORD TO BE A JUDGE OF THE APPELLATE COURT AND A JUDGE OF THE SUPERIOR COURT. Committee Reports: JUD		GO
0028	House Joint Resolution No. 100. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE KEVIN J. MURPHY OF BERLIN TO BE A JUDGE OF THE SUPERIOR COURT. Committee Reports: JUD		GO

JUDICIAL NOMINATIONS

0029	House Joint Resolution No. 101. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE CESAR A. NOBLE OF WEST HARTFORD TO BE A JUDGE OF THE SUPERIOR COURT. Committee Reports: JUD	GO
0030	House Joint Resolution No. 102. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE DAVID A. DEE OF AVON TO BE A FAMILY SUPPORT MAGISTRATE. Committee Reports: JUD	GO
0031	House Joint Resolution No. 103. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE FREDERIC GILMAN OF EAST HAMPTON TO BE A FAMILY SUPPORT MAGISTRATE. Committee Reports: JUD	GO
0033	House Joint Resolution No. 104. RESOLUTION CONFIRMING THE NOMINATION OF DEBORAH SMITH PALMIERI OF GUILFORD TO BE A MEMBER OF THE BOARD OF PARDONS AND PAROLES. Committee Reports: JUD	GO
0034	House Joint Resolution No. 105. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE ERIKA M. TINDILL OF NEW HAVEN TO BE A JUDGE OF THE SUPERIOR COURT. Committee Reports: JUD	GO
0035	House Joint Resolution No. 106. RESOLUTION CONFIRMING THE NOMINATION OF THE HONORABLE TAMMY D. GEATHERS OF BLOOMFIELD TO BE A JUDGE OF THE SUPERIOR COURT. Committee Reports: JUD	GO

EXECUTIVE & LEGISLATIVE NOMINATIONS

0016	<p>House Resolution No. 7. RESOLUTION CONFIRMING THE NOMINATION OF MICHELLE GILMAN OF COLCHESTER TO BE COMMISSIONER OF ADMINISTRATIVE SERVICES.</p> <p>Committee Reports: EXN</p> <p>Favorable Report Of The House Committee On Executive And Legislative Nominations</p>	GO
0017	<p>House Joint Resolution No. 93. RESOLUTION CONFIRMING THE NOMINATION OF JESSICA BREMNER OF HARTFORD TO BE APPOINTED A MEMBER OF THE CONNECTICUT COMMUTER RAIL COUNCIL.</p> <p>Committee Reports: EXN</p>	GO
0018	<p>Senate Joint Resolution No. 4. RESOLUTION CONFIRMING THE NOMINATION OF EDMOND V. MONE OF THOMASTON TO BE A MEMBER OF THE MATERIALS INNOVATION AND RECYCLING AUTHORITY.</p> <p>Committee Reports: EXN</p>	GO
0019	<p>House Resolution No. 8. RESOLUTION CONFIRMING THE NOMINATION OF ANDREA COMER OF HARTFORD TO BE DEPUTY COMMISSIONER OF THE DEPARTMENT OF CONSUMER PROTECTION.</p> <p>Committee Reports: EXN</p> <p>Favorable Report Of The House Committee On Executive And Legislative Nominations</p>	GO
0020	<p>House Resolution No. 9. RESOLUTION CONFIRMING THE NOMINATION OF KAIJUANNA N. BELTON OF MIDDLETOWN TO BE A MEMBER OF THE PSYCHIATRIC SECURITY REVIEW BOARD.</p> <p>Committee Reports: EXN</p> <p>Favorable Report Of The House Committee On Executive And Legislative Nominations</p>	GO
0021	<p>House Joint Resolution No. 95. RESOLUTION CONFIRMING THE NOMINATION OF JAMES GILDEA OF DERBY TO BE A MEMBER OF THE CONNECTICUT COMMUTER RAIL COUNCIL.</p> <p>Committee Reports: EXN</p>	GO

EXECUTIVE & LEGISLATIVE NOMINATIONS

0022

GO

House Resolution No. 10. RESOLUTION CONFIRMING THE NOMINATION OF SHEILA M. HENNESSEY OF WETHERSFIELD TO BE A MEMBER OF THE PSYCHIATRIC SECURITY REVIEW BOARD.

Committee Reports: **EXN**

Favorable Report Of The House Committee On Executive And Legislative Nominations

0024

GO

House Joint Resolution No. 96. RESOLUTION CONFIRMING THE NOMINATION OF BLAIZE LEVITAN OF GUILFORD TO BE A MEMBER OF THE CONNECTICUT COMMUTER RAIL COUNCIL.

Committee Reports: **EXN**

0037

GO

House Joint Resolution No. 108. RESOLUTION CONFIRMING THE NOMINATION OF AJAY GUPTA OF NEW CANAAN TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE CONNECTICUT LOTTERY CORPORATION.

Committee Reports: **EXN**

0038

GO

House Joint Resolution No. 109. RESOLUTION CONFIRMING THE NOMINATION OF DAVID KOORIS OF STAMFORD TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE CONNECTICUT PORT AUTHORITY.

Committee Reports: **EXN**

0039

GO

House Joint Resolution No. 110. RESOLUTION CONFIRMING THE NOMINATION OF STEVEN L. EZZES OF WESTON TO BE A MEMBER OF THE BOARD OF DIRECTORS OF THE CONNECTICUT LOTTERY CORPORATION.

Committee Reports: **EXN**

FAVORABLE REPORTS

0032

5

GO DA

Substitute for House Bill No. 5262. AN ACT REVISING CERTAIN ABSENTEE VOTING ELIGIBILITY STATUTES.

Committee Reports: **GAE**

RESOLUTIONS FAVORABLE REPORT**0036****GO**

House Joint Resolution No. 107. RESOLUTION
ADOPTING THE STATE PLAN OF CONSERVATION AND
DEVELOPMENT, "CONSERVATION AND DEVELOPMENT
POLICIES: THE PLAN FOR CONNECTICUT, 2018-2023".

Committee Reports: **NOC**